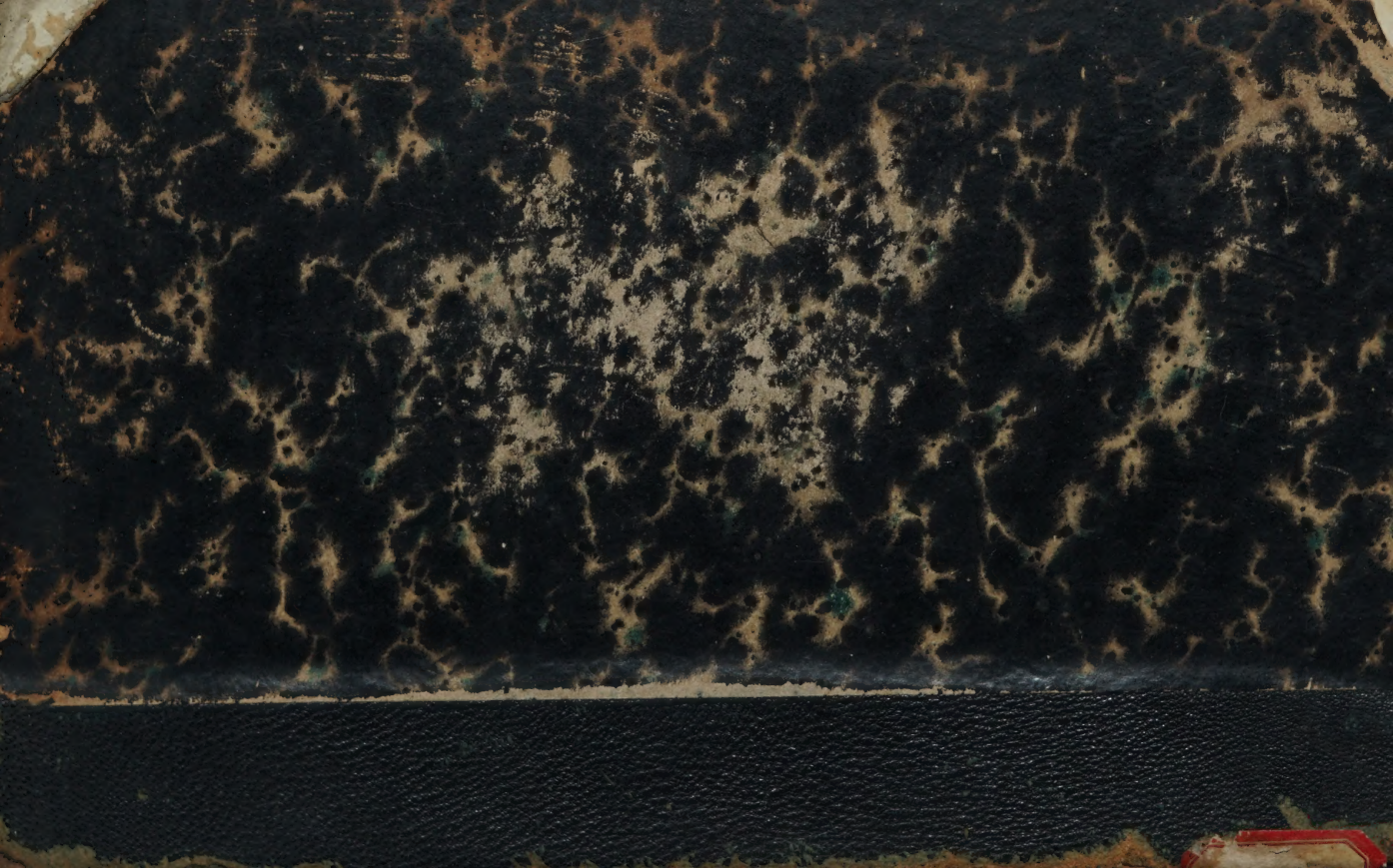

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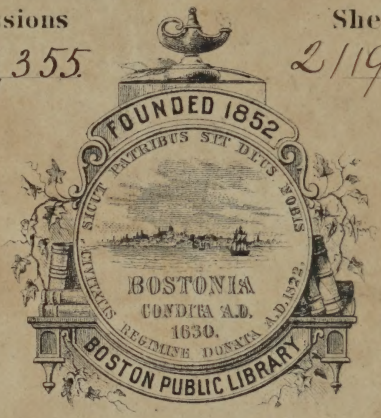

Received Mar. 7, 1878.

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FORM NO 609: 1,3.49: 200M.

1758

Nature writes SHORT-HAND too, For here we find
True CHARACTERS of an Ingenious mind
In every Feature of this MODEST Face
SYMBOLS of WITT & INDUSTRY we Trace
Praise him we need not since his Works doe Show
How much unto his Match-lesse Pen we Owe
Familiæ Ergò adscripsit
H. C

LONDON: Printed for and sold by William and Joseph Marshall at the Bible in Newgate Street.

C
2 L 3. 33 3-
March 7, 78

To the Ingenious heruser desirous to Learn the Most vsefull Accomplishment of Short-Writeing

Since the Decease of my quondam Master M^r Ieremiah Rich *I have taken noe small pains to Reduce his Incomparable art into a more easy and Expeditious method soe that the meanest Capacity may learn it in a very short space bestowing but one howers Time in a day provided they will but heedfully observe the Rules that are set before them and proceed orderly, Learnig one Rule throughly first, before they goe to the next, which they may well afford to doe since the whole is Contrived with soe much plainenesse and Brevity as might neither Clogg y^e memory nor put the Vnderstanding upon the Racke, it was not first attempted with any thoughts of comeing to publique View, But seeing that severall have highly pretended and Endeavoured to Bring it to something Extraordinary wherein yet their pains hath hetherto in my apprehension failed of that succesſe which the world expected I, have therefore for the Authors sake and the Reguard I beare to his memory and Excellent Art ventured this small peice to seeke its fortune a mongst the rest in which I have wholly built vpon his Foundation not endeavouring to overthrowe his Ingenious structure, but only add thereunto more Beauty and ornament, and though very many Considerable Improve=ments have been made, as the Iudicous will soon discerne yet I have soe Designed it, that the New Testament and Psalmes which are printed in M^r* Richs *Caracter, may bee read perfectly by those that shall Learn only this, and such as haue Learnd another method already may yet find much help from this for their further Improvement both as to exact Reading and ready=writeing and therefore desiring the Ingenious praditioner to accept of my Good will heerein I rest*

An unfaigned Lover of Art

Nathaniell Stringer

To his Ingenious Freind M^r Nathaniell Stringer on his vsefull Work In Improveing M^r Richs *Short=Hand Intituled*

RICH REDIVIVUS

Vanish dull Scribblers with your Long Short=Hands
Or Scrawl on still what noe man understands
Your tedious methods soe perplext and darke
They are out=run by every Limping Clarke
The Art is Reſcued from such Bungling hands
And here Displayd in full Meridian Stands
Words Homer saies have Wings but now wee find
The Fleeter Pen Leaves them to Lagg behind
Swifter than Towring Eagles snatch their prey
Or full blowne Sails glide on their pathleſse way
Quicke as an Angell darting through the Air
When he Conveys to Heaven a good mans prayer
With equall pace Can thes Rare Art Expreſſe

Each quaint Oration in its native Dresse
The flu'entst Sermons word for word wee Reach
Though uttered faster then thee Quakers preach
Ingenious Rich Discoverd first the Mine
But Stringers skill has stampd it Current Coyne
One Laid the plat-form but the other Lent
More Light Clear method and new Ornament
And Now thy Worthy Work Compleat wee See
And pay our Equall Thanks to Rich and thee.

H. en. Care

To his Frend the Auther on his His Ingenious Worke Intituled

RICH REDIVIVUS

Had I the happy Genius to Endite—
In lofty Verse as fast as thou canst write
I might not then perhaps dispair to Raise
A worthy Monument unto thy Praise
That might in Smooth and well Tun'd numbers tell
How much thy pen all others doth Excell
But being dull I can proceed noe Higher
Then to approve thy Labours, and Admire
The Magicke of thy Industry Alarms
The silent Ghosts, who yeeld unto its Charms
By honest Negromancy here wee have
Ingenious Rich raisd from his Slumbering Grave
Who though surprizd is yet Content to see
His Art Refind, Improvd, out done by thee
Whose pains makes gratefull Brevity to Vye
In these few Leaves with perspicuity
The whole soe short, and yet soe plainely pend
The dullest Brains thy Rules may Comprehend
The use of such rare Arts of various worth
Deserves wholle Volumnes for to sett it forth
If preserves secrets from the Curious Eye
Saves tedious pains, Releives the Memory
And Clipps Times wings for thus transcribe wee may
More in one hower, then others in a day
The Heavenly Seed which powerfull Preachers sowe
By help of This is made more like to Growe
For Manna gatherd thus Lasts many a yeare
Which else too oft is lost by the treacherous Ear
Then on my frind, Reguard not Critticks Rage
But with thy Booke oblige our slothfull Age
Though Envy fret and barke and disapprove
The Good and Just will pay Applause and Love

I. W.

The alphabet and what every letter stands for is to be learned perfectly by heart.

a	b	c	d	e	f	g	h	i	k	l	m	n	o	p	q	r	s	t	u	w	x	y	z
/	ı	c	ɔ	o	ɔ	ч	h	·	∩	∪	—	–	∠	ơ	ꝑ	ꝓ	ı	∧	L	∩	Y	z	ɔ

after	/	eminent ur	o	king	∩	question	q	wherfore	L
bee	ı	hee	∪	lord	∪	remuant	ꝑ	example	∩
churchor	c	of	ч	man	—	small	ſ	Ierusalem	Y
children	c	god	ч	in	∠	the	/	is	z
nothing	ɔ	hospitalitie	h	order	ơ	you	ı	his	ɔ

Double consonants to be gott by heart.

blessed	b	knowledg	ɑ	ch	c	thus	ε	Note also that	ч
bless	b	floor	ɑ	th	c	this	ε	a littel dashe	ı
blest	b	shalt	ɑ	that	c	these	ε	drawne from	2
glory	ч	impedi	ɑ	church	c	those	ε	end of a letter	ς
grace	ч	ment	ɑ	children	c	there	ε	makes an o	∩

How to write words of one Silable with the vowel (e)

see	6	set	6	week	⊔	breed	⊔	reed	6
mee	⊸	debt	ꝑ	seek	ꝑ	deed	ꝑ	sheep	ꝑ
wee	⊔	yet	✗	meek	⊸	bleed	6	steep	⊔
free	⊔	fret	⊔	greek	ч	speed	ч	weep	⊔

If (e) be superfluous it may be left out as thus.

sell	6	shell	⊔	hell	⊔	self	6	vend	ꝑ
tell	6	smell	⊔	dwell	⊔	felt	⊔	lend	ꝑ
well	⊔	spell	⊔	nell	⊔	bend	⊔	spend	ꝑ
yell	⊔	swell	⊔	yell	⊔	send	⊔	tend	ꝑ

The places of the othere four vowells is thus ı ı and if you have not roome for ỹ place of (a) at tope: then with ỹ tope thus ı

If a word begines with a single or double or a treble Consonant and end with a Vowel you must write your Consonants and set a title in the place of the Vowel as you may see in these examples.

fa	ſ	fla	⊔	stra	⊔	Note also that thre	⊔	pla	ω
fe	ſ.	fle	⊔	stre	⊔	short hand (ple) sta	⊔	pli	ω.
fo	ſ.	flo	⊔	stro	⊔	nds for (pl) as you	⊔	plo	ω.
fu	ſ	flu	⊔	stru	⊔	may see in these.	⊔	plu	ω

If a word end with a Consonant you must set your Consonant which follows the Vowel in the Vowels place as thus.

ball	ıo	fall	ꝑ	tame	⊓	ram	⊓	dam	ɔ
bill	ıo	fill	ꝑ	time	⊓	rime	⊓	dim	ɔ
boll	ıo	foll	ꝑ	tom	⊓	roome	⊓	dom	2
bull	ı	full	ꝑ	tun	⊓	run	⊓	dum	2

If a word begines with a double Consonant and ends with a double Consonant you must observe to Ioyne your doble Consonants to gother till you com to a Vowle and then to set those Consonants wich follow the Vowel in the Vowels place as you may see in these examples.

flame	⊺	walke	⊔	would	⊔	flank	⊔	stranger	⊔
frome	⊺	talke	⊔	should	⊔	drank	⊔	swinger	⊔
trame	⊺	blanke	⊔	blind	⊔	frank	⊔	stronger	⊔
blame	⊺	thank	⊔	blast	⊔	drunk	⊔	struggler	⊔

And for as much as in this art wee must write much in a little roome it is required that all superfluous letters be left out as (y) after (a) and (m) after (a) and (n) after (o) and (u) after (q) and (w) before (r) and (b) when it followes (m) and (c) before (k) and (t) before (ch) and (d) before (g) and (gh) and (ugh) allwayes when thay come together must be left out and (c) must be changed for (k) or (s) acording as the word is founded and (f) when it is a Consonant must be changed for (g) or founded like (g) and (ph) for (f) as you may se in these.

say	draw	down	quill	wrote	
may	spaw	drown	quash	write	
lay	saw	frown	quake	wring	
way	pan	brown	quell	wrong	
when	blacke	watch	bridge	night	
what	blocke	dutch	dodge	sight	
why	flock	latch	lodge	might	
where	mock	match	grudge	bright	
fought	cane	face	John	object	
brought	call	race	Jeames	abiure	
sought	cold	lace	Joseph	phrick	
nought	craft	place	Jude	plylip	

Note that a title set behind the word stands for (s) or (es) as in these.

hence	whence	false	bales	bules	
fence	peace	marks	biles	hiles	

Note that (e) must be left out before these letters f l m u r s x and (e) must be left out after these letters b d g p t as you may se in these

efficacy	empty	erynest	exiled	defame	
elder	emblem	erl	herfall	render	
eloquent	end	esyr	disile	pedler	
else	enchant	esgnire	deface	ten	

(a) and (ea) may some times be left out before (r) when (r) will sound it well

art	arch	argent	earth	earldom	
arm	ardent	arroue	early	earl	
ark	armes	article	earnest	earthen	
alter	arbiter	artist	earn	earthye	

And (t) must be cast up after l m u o p as you may se in these examples

felt	helmet	gent	went	krept	
melt	empty	ment	kent	kept	
smelt	hent	spent	grant	stept	
welt	lent	vent	ought	swept	

(w) stands for (in) when it is Ioyned alone for (ng) and for (nks) dis ioyned and (th) makes (eth) and (d) makes (ld) and (l) makes (ly) or (lie) and when (ing) comes at ye end of these letters m u p you must make it as for example

seing	badneis	saved	matchles	thing	
being	saveth	landed	hopeleis	pinning	
doeing	watcheth	ruddely	helples	hopeing	
dulneis	heaveth	badly	naming	helping	
fullneis	aded	safely	aming	nipping	

(t) and (d) are both alike therefore to distinguish them you must Ioyne from the tope of (d) and from the bothem of (t) as you may se in these

alter	allure	alone	truth	trapping	
also	allway	already	trust	trial	
almost	amber	travel	trace	triumph	
amend	amble	trodden	trade	trumpet	

If a word begines with a Vowel you must write your Vowel and Ioyne your next Conjonant to it as you may se in these examples.

am	eli	ill	on	utter	
and	eue	it	or or our	vessle	
all	elizabeth	idle	ould	vex	
andra	each	if	olive	uper	

If two Vowels come togethere in one word you must then take that Vowell which soundes the word best as for example.

heare	beaten	death	guife	sheild	
weary	beast	health	forke	reild	
heat	feast	wealth	heavie	cleane	
taunts	assaults	beautie	cleave	heale	

And when (ou or eur) comes at the end of a word you may make use of them as you may se in these examples following.

favour	umor	behaueour	orator	executour	
valor	tabor	armour	manlour	colour	
favor	andor	manour	clamour	rumour	
fauour	peer	endeauour	clamour	warrior	

For your ease in writing & reading you may sometimes Joyne a vomel as this

Name		*Canon*		*Salmon*		*Weapon*	*Oven*
None		*Simon*		*Cannan*		*Mony*	*Invent*

You must some times make a (u) for a (w) as you see in these

How		*Browns*		*Sow*		*Shower*	*Bow*
Now		*Flowers*		*Mower*		*Alow*	*Tower*

When you meet with these words following or any of y^e like nature you must write them as thay best sound & not to true spelling

Laugh		*Neighbour*		*Wright*		*Gnash*	*Catchising*
Cough		*Heirs*		*Psalmes*		*Doubt*	*Chirurgion*

If you meet with Long words which you cannot conveniently write at once make two of them

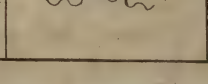
Forthwith		*Forbeare*		*Footstoole*		*henceforth*	*withstand*
Steadfast		*Forbid*		*heretofore*		*hereafter*	*bullworks*

The prepositions and terminanons to bee Learned perfectly by heart

Prepositions to begin long words

com		*tempt: or*	
con		*temp*	
under		*car*	
pra		*cor*	
pre		*cur*	
pri		*par*	
pro: or pru		*per*	
		pur	
sus		*super*	
suf		*sub*	
re:		*circum*	
ac: or act		*ser or sur*	
		dis	
mount		*mess: or*	
ment		*mis*	

Yow that would fain
Short-Writing gain
And master y^e rare art
Bee pleasd to View
These rules though few
Will soon y^e skill Impart
Let envy Cease
And hold its peace
For folly does attend it
This I Say still
Tis my Good will
Commend it or commen



Terminations to end long words

cation: or caution		*ternall*	
ation		*trance: or*	
lation		*tran*	
ration		*ever*	
nation		*ceive*	
tation		*serve*	
sion		*vert*	
tion		*verb*	
sition		*verse*	
vnion		*us*	
count: or		*use*	
coun		*ous*	
sent		*itie or ity*	
sence		*chief: or*	
since		*cheive*	
tent		*tract*	
sever: or soever		*cease: or*	
ture		*ces*	
		as	

If you have a preposition to begin the word and noe marke for the termination of the word: then you must make it up with the letters thus

command		*consume*		*undertake*		*prayer*		*prevent*	
commene		*containe*		*undertocke*		*praising*		*presume*	
pride		*produce*		*prudence*		*sustaine*		*iustice*	
printes		*procese*		*prudent*		*suspect*		*suffering*	
remaine		*accident*		*mountain*		*mentall*		*temperance*	
recollect		*accept*		*mountebank*		*tempting*		*tempest*	
carcase		*correct*		*currant*		*particular*		*perform*	
carpenter		*corrupt*		*cursed*		*partaker*		*perfect*	
purchase		*superfine*		*subsist*		*circumcise*		*sermon*	
pursue		*superlative*		*submit*		*circumvent*		*sergeant*	
surname		*discharge*		*displease*		*messenger*		*misplaced*	
surpassing		*disclose*		*dispose*		*mislike*		*misery*	

If you have a termination and not a preposition you must begin the word with the letters and soyne the termination: or else set the termination in ye Vowel place thus

O-cation		amunation		oblation		oration		termination	
application		mediation		gratulation		adiration		indignation	
anotation		devition		acount		intent		whatsoever	
expectation		delution		asent		exclent		howsoever	
nature		intrall		entrance		never		deserve	
noture		exterall		ultrance		deceive		deserveing	
devert		fameous		gravethe		acheive		posess	
adverb		spouse		simplisitie		detract		thomas	

If you have both a preposition and a termination and noe letter parte them: then soyne them thus

comunion		contract		contempt		conceive		prepare	
comment		consent		convert		concure		preserve	
compare		content		conserve		converse		present	
proper		proces		receive		acces		temptation	
proverb		promis		reserve		action		coronation	
procure		protract		relation		accent		curiouse	
peruse		persever		sub stract		dismis		misuse	
percive		subvert		seriouse		dismount		mischief	
perverse		submis		surmont		dispraise		severitie	

The Simbolicall caracters carried on alphabetically and you need not feare to get them by heart for doe but write them and you have them

A

advance
adultery
adulterous
adulterer
adulteress
angel
the: mighty
angels
the: angels
that fell
a gainst
&c ouments
aggravate: or
aggravation
almighty
this: is not all
he is above all
amonge: or
amongst
anger: or
answer:
abraham
a bominable
a bomination
altogether
affection: or
affect:

B

administer: or
administration
accomplish: or
accomplishment
dapetary
advantage: or
advantageous
apostle
apostolick
apostolique
archbishop
archbishopric: or
ambassador: or
antiquity
avoyd

B

behold
beloved
brethern
because
believe: or
belief
above
below
behind
before
both
both: together
between: both

C

babilon
babilonish: or
babilonishe
babylon: is fallen
bottle: or
bounty
abound: or
abandon
abundance: or
abundant
abrenigate: or
abrevation
beniamin: or
benjamites
blaspheme
blasphemie
blasphemous
baptize
baptisme
beleeve
beneath
about
about: his: the
beginning

C

cause:
christ
christ: jesus
jesus: christ

C

crucifie
crucifix: or
crucifixion
the: cros: of christ
christ: upon
the: cross
company: or
compagned
about
there: is: no: cor
demnation: to
them: that are
in: christ: jesus
christ: at: the
right: hand: of god
circumcision
the: circumcision
tion: of: christ
uncircumcision
neither: circum
cision: nor: un
circumcision
availeth: any thi
congregation
in the congrega
out of: y congreg
y congregation
of christ
conversation

C

continue
continual
constant
constancie
conjunction: or
conjugall
captivity
captive: or
captivate
consequent: or
consequence
conceale
contrarie: or
contrarieties
conclude: or
conclusion
correspondent
correspondency
commandement
company: or
company on
contradict
contradiction
contradictory
creator
creature

D

dreadfull
danger: or
dangerous
devill
your: adversary
the: devill
the: devill: can
turne: himself
into: an: angell
of light
the: devills: fear
and: tremble
your: adversary
the: devill: as a
roaring: lyon: is
death: about: seek
ing: whom: he
may: devoure
god: is: above
the: devill
demyssh
double
deciple
distance: or
devide
difference
different
distinguish
distinct

E

darke: or
darkenes
darkard
doctorine: or
doctrinall
destruction
destroy: or
destructive
indevidual
david
distributed: or
divers
dead: or: did
difficule or deep

E

everlasting
eternity
even
uneven
ever: at: the
right hand of god
equal
unequal
equal: with: god
earth quake
egypt
egyptian
evangilst: or
evangilicall

E

generant: or
ignorance
equity
church
evil
ecclesiasques
ecclesiallies
ecclesiasticall
extravagant
eminent: or
eminency

F

feeefull: or
infinite
finite
fellow
fellowship
freindship
former: or
forrunner
familiarity: or
familiar
faith
this: is: not
true faith
feare: or: for
this: is: noe
true feare

G

frivelus
florish: or
folish
fountaine
foundation
foundamentall
phrisitean
flesh
false

G

god: through
christ
godly
ungodly
of: most high god
of false god
the hands of god
the wrath of god
great
greate
greatous
ignorance
gathered: together
goliah
gospel
god: is: faithfull
glorie: or: of god
grate: of god
god: of heaven

H

heaven
hell: or: holy
the: most: high
horrible: or
hand: in: hand
hand: joyned
in hand
hypocrite
hypocrite
hypocriticall
christ: came
downe: from
heaven
as high as
heaven
as long as hell
holy: spirit
heart
a broken heart
a bed: set on fire

I

jehovah
judge
judgement
elder
elder: or: eldest
first: or: all: or
first

I

last: of: all
or: last
both: high: low
rich: and: poore
from: east: to: west
from: north: to: south
increase
increase: in
knowledge
justification
in: the: lord
the: ever: lord god
jesus
interpret: or
interpretation
instrument
inward
out ward
impossible
important
importance
important
importunate
inherit
inheritance
inhabit
inhabitance
joyned: toth: together
innumerable

K

imbrace
imbesse: or
imbesse
inforce: or: inforcer
impunity
inforcer: or
intercession
image
insurrection

K

kingdom
keep
covenant
the: kingdom of god
y: kingdom of ch
kingdom

L

little or: least
liberty: or: savith
liberality
large
liberisme
long: — length
it: is: long of me
along time
a little: time
leoguer: or: legell
love

M

ministers
ministrie
mortall
immortall
immortality
in the midst
mingle
moses
melchizedeck
many
magistrates: or
magistrate
month: or moone
multitudes
multiply: or
multiplicity
murmur: or
murmuring
magnifie
magnificent: or
magnificence
the: ministers
of: christ
the: ministers
of the: gospell

N

never the les
ungard: or
notwithstanding

O

naturall: or
nature
unnaturall
unnaturally
nocent
the: nocense
no: one: can
unceed: or
neede: or
number
nebuchadnezzar

O

omnipotent
omnipotence
omnipotency
omnipresence
the: world
out: of: or: der
out: all
christ: is: our: all
open
opposition: or: opp
obtivion
observe
obedience
obedient
disobedience

P

principle
patience: or
patient
passover
priest
jesus: christ
our: great
high: priest
unspeakable
prayer
in prayer
pitifull
poore
poverty
people
prophet
plenty
plenty: full
pleasures
paradice
paradox
publique
publish
[illegible]
[illegible]
[illegible]
[illegible]

Q	S	V	W	X
quantity	subsistance of	terrible	upon	a sword of christ
quarter	substantiall	trembling or	under stand	wilderness
to put in question	serpent	bettering	understood	waverings
equivocall	the old serpent	trespasses or	under neath	wonderfull
quaker or quere	subject or	trophyes	universall or	mangler
qualification	subiection	trinity or	universality	mixture
queene	seperate	tongue	world	mother-child
	speculation	treasure	world	marriage
remember	a leader	the times are	in the world	with out
reward or	inseperable	turned	there is nothing	within
religion	seperall	terrible or	in the world	
repent or	society	tribulation	without god	ex amin
repentance	stratagem	the temple of god	in the world	examination
this is not true	short	turn or turned	god was in christ	exhort or exhortation
repentance	salvation	tabernacle	reconciling the	expostulate or
ridiculous	spirit	trouble	world of him	expostulation
reioyce	spiritull	themselves	round about	excedent exaltation
righteous or	scripture	togather	the world	dehort or dehortation
righteousness	scattered	through	quite through	extinguish
reconcile or	saint	threatening	the world	extraordinary
reconciliation	sanctification	transgressed or	from one end	extravagant
round or	assemble or	transgression and	to world to other	excommunicate
round about	charity	a thousand	the ends of	excommunication
return or		trouble me	the world	
returned	on the top		the beginning of	walled
release	on the left	variety	the world	yesterday
resurrection	to the bottomest	various	the end of y world	
gilted remnant	from the beyond	parable	world with out end	Israell or
riches of y world	to the end	vertue or vertuous	the word of god	Zeale

The next thing and that wherin the curiosity of this art consisteth whose other is the rules of contractions and you must learne these places as you did y places of y Vowels

1	4 doctrine called sarenoge	7 a 1000 times better	10 labour	13 paine	16 taught or teach	
to come to to goe or depart to	(:) backside ingraved beauty	1000 times nearer 1000 times further from (?) 1000 times more	life loss (u) domination or thraldom	to presum to come to (m) punishment or paine	to preach a thing or to learn (?) trouble	testimony torment
2 men or sons saints, women or daughters (·)	5 the charity of or charity	8 happines or happy	11 majesty	14 righteousness or righteous	17 vanity	
servants children people	the man to the choyce of love for (:) the true church	holiness or heaven holy (h) humility or humble	misery mercy (—) multitude	return to to run away (f) resurrection	vertu voyce (\) unity	
3 lawes wayes law works power (...) worship feare wisdome	6 to be dead fall or to doubt take delivered to be delivered (?) the depth	9 calamity kindness coldness (n) covenant	12 nature necessity neglegent (—) number	15 safety or safe security to be safe or secure name (?) subtilty	18 want when you want come to request (!) needle	

The 1. rule (·)	The 2. rule (:)	The 3. rule (...)	The 4. rule (:·)	The 5. rule (:·:)	The 6. rule (·:)	The 7. rule (·:·)	The 8. rule (·:·:)	The 9. rule (·:·)
to come to	the sons of god	the lawes of god	the doctorine	the charity	to be taught	
to depart	sons of y world	y wages of sin	of repentance	of christians	of god	
from god	y sons of god	the law of god	called of god	a sort of charity	to preach	
to come to	y daughters of god	the works of god	farewell	a sort of charity	the doctorine	
christ	the sons of god	y song of god	of repentance	of christ	to learn	
to depart	the servants of god	y worship of god	baptisme	to shew to	to be delivered	
from god	y children of god	the feare of god	from god	justice for	to be taken	
to come neare	the people of god	the wisdom of god	ingraved to	christ	to be delivered	
to god	a child of god	the lawes of nature	the beauty of	the true	from the wrath of god	
to be part a	a servant of god	the love of christ	the holiness	church	the depth	
feare of from god	the depth of god	the power of him	called of christ	of god	of the sea	

The 10. rule (:·)	The 11. rule (::)	The 12. rule (:·:·)	The 13. rule (·:·)	The 14. rule (·:·:)	The 15. rule (·:·)	The 16. rule (·:·:)	The 17. rule (·:·:·)	The 18. rule (·:·:·)
to come to	the sons of	the doctorine	the charity	to be taught	
depart the	the heavens	of god	of christians	the kingdome	the nature	
world	of god	the labour	of ministers	of god	of sin	
1000 times	the heavens	of ministers	a holy life	the misery	the penalty	
nearer to god	of sun	a holy life	the life of faith	of sin	of sin	
1000 times far-	the heat and	the life of	a miserable	the penalty	
ther off from	the holiness	of christ	the life of	of sin	the mystery	
god	the heat	the covenant	a christian	the mercy	the mystery	
these times	the wrath of god	of grace	heaven	of god	of godliness	
more then	a happie man	the covenant of	the illumination	the multitude	the number	
death			of christ					

The 19. rule (:·:·)	The 20. rule (·:·:)	The 21. rule (·:·:·)	The 22. rule (·:·:·)	The 23. rule (·:·:·)	The 24. rule (·:·:·)	The 25. rule (·:·:·)	The 26. rule (·:·:·)	The 27. rule (·:·:·)
the cause of	the righteous	the fathers of	to be taught	the vanity	the vanity
death	men of god	gods children	of god	of this world	of this world
the paine	a righteous	a safe place	to preach	the vertue	the vertue
of hell	or godly man	in the feare	the true meaning	of holiness	of holiness
to presum	to run to works	of the world	of gods words	the vertue	the vertue
to come to god	and the manner	to be seperated	the new testament	of prayer	of prayer
be past away	to run a way	from god	meant	the voyce	the voyce
from them	from him	the habitation	the tormentors	of god	of god
the punish	the resurrection	of the devill	of hell	the unitie	the unitie
ment of sin	the dead	the subiects of	trouble me	of christ	of christ
to punish	to run to god	the serpent	trouble us	sons	sons

And all wayes where y^e prepositon and Ter-mination doe not take hould of all y^e word: you must make it vp w^th y^e Letters still observing to Ioyne those Letters w^ch follow y^e prepositon till you com to a Vowell and then to set y^e Termination in y^e place of y^e Vowell or to Ioyne it which will bee most convenient as thus

complem ent		commition		consumptio n		consolation		practitionors	
compendi um		comotion		confutatio n		congratulatio n		prevention	
prepositon		presumptio n		prodigious		promtion		suspicion	
presumtion		priuation		promotion		protestation		suspenstion	
sufficient		reputation		acceptation		temperature		corporation	
sufficiency		remittion		acclamation		tempestiuous		coruption	
curteous		pernicious		partition		purgation		superscripti on	
curiosity		permition		parliament		purgatory		superstition	
subdeuition		circumspecti on		surceasing		disposition		mischeuous	
submition		circumventio n		surcingle		dissimulation		mischeuously	

(l) at the end of a word makes (all) or (able or (ible as you may see in this

carnall		especiall		fineall		capeable		coruptible	
scandall		generall		changeable		damnable		vendible	

(g) at the end of a word makes (age as you may see in these ecamples.

courage		dammage		dotage		pottage		tinage	
bondage		manage		seuerage		passage		cottage	

(sh) at the end of a word makes (ish) as you may see in these.

nouriſh		blemiſh		rougniſh		engliſh		knaueiſh	
fiſh		reliſh		ſlaueiſh		foliſh		cheriſh	

A tittle set over the head of any word makes (over) as thus.

ouercom		ouerreach		ouermuch		overplus		overflow	
overthrow		over		overlook		overſight		overcaſt	

if your word end with (full) then make your laſt conſonant large thus

fruitfull		ſhameſull		willfull		healfull		ſlothfull	
hatfull		needfull		ſinfull		hopefull		ſucceſſfull	

if two words begin w^th one & y^e ſame conſonant y^e one conſonant for both may ſerue

whoewas		whoe:will		ſoe:ſuch		ſome:fight		then:they	
whichwas		which:will		wich:will		to:take		when:will	

a great (k) ſtruck over y^e head of any word ſignifies to (couer-) as thus.

diſcover		vncover		cover		covered over		covered over	
recover		becovered		covermee		the heavns		the earth	

You may strike out two ( ) frome one consonant as you may see in these.

teror	✗	bearer	⊦	dearer	ꝛ	trancegresse	ɑ	labourer	⊍
nearer	→	sufferer	⊱	deliverer	ꝛ✗	mfearer	⊸	pilferer	⌣

(n) drawne from y^e^ plac of (i) or (o) makes (ing) and (ong) as for example.

Sing	⊦	wing	⊢	bring	⊢	tounge	∠	Souge	⊦
wring	⊧	sting	∈	sting	∠	wronge	⊧	yonge	⊁

You may strike out two from one Vowels: place as for example thus

Singing	⊧	flinging	⊤	stinging	∠	slinging	∈	y^e^ song of Son	∈
wringing	⊧	bringing	⊦	springing	∂⊧	singing	⊧	as w^ch^ & was followmons	∈

A stroke caried through any thing makes (through) as for example

through god	⊁	through faith	⊰	through repen	tans	through y^e^ wor	ld	through grace	⊁
through christ	✗	through feare	✗	through knowl	edge	through Iesus	⊹	through miskal	⊁

You may make use of any marke or letter that stands for a word either to begin a word or to end a word or to set it in a Voweles place as for example thus .

indeede	∃	offen	∠	athis	∈	other	∈	mother	⁻∈
inforce	∴	heathen	∠	nether	∈	father	⊓∈	Saboth	⊓"

Charactexs for y^e^ names of y^e^ books in y^e^ Ould and new Testament

Geneses	⊥	Chronicles	∾	Lamentatio	⊥	Haggai	⊦	Ephesians	∃
Exodus	∂∈	Chronicles	∾	Ezekiel	∠	Zechariah	∠	Philippians	⊔
Leviticus	⊍	Ezra	∞	Daniel	⊃	Malachi	⊍	Gollossians	∾
Numbers	⊥	Nehemiah	⊤	Hosea	∜	Matthew	⁻	Thessalonia	∈
Deuteronom	D	Esther	∫	Iod	⊎	Mark	⊓	Timothy	⊓
Ioshua	⊎	Iob	⊎	Amos	⌐	Luke	⊂	Titus	⊥
Iudges	⊎	Psalms	⊤	Obediah	⊎	Iohn	⊎	Philemon	⊔
Ruth	⊧	Proverbs	∞	Ionah	⊎	Acts	⊼	Hebrewes	∃
Samuel 1	⊤	Ecclesiastes	∞	Miah	⊤	Romans	⊧	Iames	⊎
Samuel 2	⊤	Canticles	∾	Nahum	⊓	Corinthians	⊼	Peter	∽
Kings	∩	Isaiah	⊻	Habkkuk	⊓	Corinthians	⊼	Iude	⊎
Kings	∩	Ieremiah	⊎	Zephaniah	⊼	Galations	⊔	Revelations	∈

Characters for y^e^ Monthes in y^e^ Yeare and dayes in y^e^ Week

Ianuary	⊧	May	⊤	September	∂∽	Sabothday	⊓	Wednsday	⊸
February	⊓	Iune	⊤	October	∽	Sunday	⊻	Thorsday	∈
March	⊼	Iuly	⊤	November	⊼	Munday	⊐	Fryday	⊐
Aprill	∞	Auguſt	⊎	December	∈	Tusday	⊐	Saturday	⊓

You see that this Arte of short hand preſcribes not the writing of words according to true ſpelling but according to their ſound that it may agree with its name .

This (19) rule is to shoe you that a tittle set under y Sc b st anive signifi to under-stand as you maye in these ex

This (20) rule is to shoe you that a tittle set over the head of the a dic tive signifies (to lay hould on as thus

This (21) rule is to shoe you that a tittle set under th a directive signifies to under valu as you may se in these

This (22) rule is to shoe you that the tittles set a dist nce of the substant ive signifies not the ds you may se in thes

This (23) rule is to shoe you that if the sentence begin with this or these no must have your hitt on one side thus

| | | |

This (34) rule is to shoe you that (d) set a double distance of signifyer (b) it fare from as you may se in these

This (35) rule is to shoe you how to expres a question asked by setting your tittles wride) as you may see in the

This (36) rule is to shoe you that the tittls set neare signifyers to keep close as you may see in these exampl

This (37) rule is to shoe you the (s place of (d) and that is that as you may see in these exam plrs following

This (38) rule is to shoe you that the tittls set by the substantive turne, and sins a desire as you may seen these exampl

Be it far from god	4 1	Are these the leaves or gods is this the feare of god	4	To keepe close to the mayes of god	4	Nothing on this side god	y	A Saint desiers nothing on this side god	y
be it far from christ	x 1	is this the love of god	4	to keepe close to the worsh ipe of god	4	nothing on this side christ	x	a saint desires to be delivered	o
be it far from mee	o 1	is this the worshipe of god	4	to keepe close tothe lames of god	4	nothing on this side in mortallitye	o	from the world	
be it far from any of us	r 1	are these the people of god	4	the servants of god keepe	4	nothing on this side heaven	l	a saint desires to be deliver	
be it far from the people	4 1	are these the servants of god	4	close to god		nothing on this side glory	y	ed from the wrath of god	y
that thre god	4 1	are these the saints of god	4	those that keepe close to god		nothing on this side the kinge	K	a saint desires nothing	
be it far from a child of god	4 1	are these the men of the world		and will not depart from him		dome of god nothing on this side grace		on this side the glory of	
be it far from the saints that love god	4 1							the soon of god	

This (39) rule is to shoe that a title be set with (d) while (d) stands over head of the substantive it wis an interrogation as this (?)

This (40) rule is to shoe you that if (d) be made large it denoter an admiration as thus (!)

This (41) rule is to shoe you how your (o) is to be contracted with as you may se in these exam to oppose ∠ (>) treatheth

This (42) rule is shoe you how your preposition (com is to be contracted to ower com

This (43) rule is to shoe you how your preposition (com) and (under) is contracted to stand ∨ to stand to to oppose ∧ contradict

Wherfore doest thou doubt of the love of god	2 4	Oh the depth of hell	4	To oppose the law of god	4	To oper com the world	4	To stand to oppose the laws of god	4
wherfore doest thou doubt of salvation	3 4	oh the depth of the Sea	6	to oppose the spel of christ	4	to over com the love of the world	4	to stand to oppose the word of god	4
wherefore doest thou doubt of the power of god	3 4	oh the depth and subtilty of sathan	4	to oppose the people of god	4	to oppe com principalities and power	4	to stand to oppose the gospel of christ	4
wherefore doest thou doubt of heaven	3 4	oh the depth of the love of god	4	to oppose the minesters of christ	4	to com under the power of god	4	to stand to contradict	4
wherfore doest thou doubt of the love of christ	3 x	ob the depth of the wisdome and knowledge of god	4	to contradict the waves of god	4	to com under the love of sin	4	the ministers of christ	4
		oh y depth of sin	5	to contradict the word of god	4	to commander the power of sin	4	to stand to contradict the scriptures	4
				to contradict the scriptures	4	to commander the love of god	4		

This (44) rule is to shoe you that little in (on) and (contain) them stand for those as this (to stand in or as this (bring) to stand in (

This (45) rule is to shoe you that y you would expres the assembley or gathering together in the (r) rule you must place your tittls thus

This (46) rule is to shoe you that the greatness and litt lenes of any thing is to be expres by the greatnes or littlenes of the caracter

This (47) rule is to shoe you that the contrarithie of any thing is expres by turning the last consonant the wrong way as this

This (48) rule is to shoe you how you may leave out (tion) or (tion) at the end of a word as you may se in these

To stand in opposition against the lames of god to stand in opposition a gainst the word of god to stand in opposition a gainst the gospell of christ to stand in contradiction against the lames of god to stand in contradiction against the ministers of christ	4 4 4

B. P. L. BINDERY.
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